

established, for such productions as last
 more than the ticket receipts in such a
 is the Athenaeum. Perhaps we might
 organ in the building, and then, with
 as that of last night, we might not
 of the Theatre, so much as if there
 entertainments to take its place. We
 the idea to the spirited townsmen who
 night's concert such a success. Much
 more. Those who have succeeded to
 succeed better if they get a generous
 support, and we believe they have only to
 etc.

THE FUEL FUND.

members of the St. Vincent de Paul
 and members of the Corporation will
 out to house collection for the above
 in the next week. We hope that the
 will respond generously to an appeal for
 a noble object.

MAN POTATOES FOR BRITISH TROOPS.
 "in Germany" is a very familiar phrase,
 as to remind us of the fact that Germany
 has been competitor with British Trade and
 etc. But we are a liberal minded people,
 Germany for potatoes although they can
 be abundant at home. The Coleraine
 Society very properly calls attention to
 an extraordinary proceeding. They have
 resolution respectfully protesting against
 the purchase of 1,250 tons of German
 for the use of our troops in South Africa
 the crop in Great Britain and Ireland this
 a superabundant one of the finest quality
 selling at prices quite unremunerative to
 the German potatoe are admittedly of
 quality. This society think that the
 of the purchasing department of his
 forces in this matter requires investiga-
 and they trust that precautions will be taken
 to prevent further purchases of foreign potatoe
 as home supplies can be secured at moder-
 rates." This is a sensible and practical
 one, and in the interest of the home-
 it is to be hoped will have the desired

DEFIANT GUARDIANS.

of the fact that as a result of the sworn
 held by them, the L. G. B. have ordered
 mistymon Guardians to appoint a properly
 midwife for the extensive district over
 Dr. O'Dyer presides, the Guardians are still
 to, and refuse to make the appointment.
 Dwyer declared that in a district 12 miles
 of 12 miles wide, with a population of 7,000,
 poor, the inhuman and cruel practice pre-
 of leaving the lives of women and children
 hands of untrained "handy" women, who
 usually ignorant, had no idea of their
 and no particle of an idea of clean-
 nor did they know when to
 for a doctor." In face of
 testimony the Guardians sapiently declared
 they saw no reason for the appointment;
 if any of them would swear that the
 were competent, but that they "had heard
 complaints," and "that sometimes women died
 they were attended by a doctor." Ensis-
 ought to be proud of its Bumbles.
 it is but if in consequence of their

clares that cheap enamelled saucepans and other
 cooking utensils which have been submitted to a
 great heat, if allowed to boil dry, give off a
 quantity of sharp flint-like substance which if
 swallowed, could hardly fail to create serious
 stomach trouble.

A PRACTICAL EXPERIMENT—AND ITS RESULTS.

With a view of testing the matter a Press-re-
 presentative purchased a small enamelled sauce-
 pan for 3d. from a well-known establishment. This
 was partly filled with water and allowed to boil
 dry on the office fire. The residuum left consisted
 of something like a score of minute particles of
 enamel, with needle-like edges, each of which
 passing into the human stomach would in all
 probability set up inflammation; if not even more
 serious trouble. It must, however, be stated that
 experiments with high class and properly enamel-
 led goods did not yield the same results. The
 enamel chipped under the heat, but there was an
 absence of the sharp flint like points. One does
 not wish to take an alarmist view of the matter,
 but it is at all events worthy the serious consider-
 ation of the housewife, whether in the end the
 cheapest is not the dearest in the matter of the
 domestic saucepan, especially in the hands of a
 careless or neglectful servant.

RE-AFFORESTING IRELAND.

If it be true that the man who will cause two
 blades of grass to grow where only one grew
 before, what can be said of the men who are try-
 ing to induce the planting and rearing of trees,
 not only for health and pleasure but also for
 profit? A determined effort is being put forth
 just now to bring about that desirable consum-
 mation. The value of the project is self-evident.
 There is plenty of room, everything favourable.
 It only needs a long pull and a strong pull, a
 determination for all to work together, and the
 project must sooner or later be of universal
 benefit to the country and its people. May it
 come about sooner rather than later.

DEATH OF MR. GEORGE GLOSTER.

We regret to observe in our obituary notices
 the announcement of the death which took place
 in Dublin yesterday of Mr. George Gloster, of
 Parteen House, Limerick. Mr. Gloster had been
 seriously ill for some time past, but a fatal result
 was not anticipated, and the sad news
 will be heard of with deep sorrow by a wide
 circle of friends in this city and county. Mr.
 Gloster, who was the eldest and only surviving
 son of the late George Gloster, J.P., was a repre-
 sentative of an old and highly esteemed county
 family. His brother, Captain Gloster, of the
 Royal Irish Regiment, fell in South Africa, some-
 thing more than twelve months ago.

CITY RATES.

The consideration of the estimate was resumed
 by the Committee last night, and further ad-
 journed till this afternoon, when the Committee
 recommended to Council the striking of the
 following rates for the current half year—Improve-
 ment rate, 2s. 8d., being a reduction of 1s. 2d. as
 compared with that for the half ending 31st
 October. General purposes, 1s. and domestic

KILMALLOCK PARISH.—The Rev Canon Vance
 M.A., will lecture in the School House on Thurs-
 day, the 5th December, at 7.45 p.m. "on Milton."

Tomorrow's Services.

ST. MARY'S CATHEDRAL.—1st Dec. ; First
 Sunday in Advent.—Early Celebration of
 Holy Communion at 8 a.m.—Matins, 11.30
 o'clock; Venite, Stainer in C; Chants, Hayes in
 G, and Hopkins in C; Service, Tours in F; Hymn
 No. 567, omitting v. 4; Ante-Communion Service,
 Tours in F; Preacher, The Very Rev the Dean.
 Subject, "The Second Advent." Evensong, 3.30;
 Chants, Turle in D mi. and ma.; Service, Tour,
 in F; Anthem, "Awake, awake," Is. lvii. In
 Stainer. Preacher, Rev. Henry Orphen, B.A.
 Hymn after Sermon No. — Weekday
 Services at 11 a.m. and 3 p.m. daily. Litany
 on Wednesday and Friday. There is a celebra-
 tion of the Holy Communion every Sunday
 after Morning Prayer; also on first Sunday
 of each month an early celebration at 8 a.m.

S. MICHAEL'S CHURCH.—1st Dec. (First Sunday
 in Advent)—8 a.m., Holy Communion. 11.30
 a.m., Morning Prayer and Holy Communion;
 preacher, Rev. G. J. Swain, M.A. 3.30;
 Children's parade St Michael's Co. C.L.B.
 Address by Rev. G. L. Swain, M.A., As-
 sistant Chaplain. 8.30, Evening Prayer,
 preacher, Rev. E. W. P. Archdall, M.A. Wednes-
 day, 8 p.m. Evening Prayer and Address.
 Friday, 11.30 a.m., Litany Service and
 Lecture.

S. JOHN'S CHURCH.—Dec. 1st (First Sunday
 in Advent).—Morning Prayer, 11.30,
 Sermon, "The Kingdom of Heaven." Evening
 Prayer, 7.0, Sermon, "One Talent." Pre-
 acher at both Services, The Rector.

TRINITY CHURCH.—Dec. 1st (First Sunday
 in Advent).—Morning Service at 11.30;
 Preacher, Rev. J. T. Waller, M.A. Evening
 Service at 6.30. Preacher, Rev. C. E.
 Thompson, B.A. Children's Service at 3.30
 o'clock.

S. PATRICK'S CHURCH (PARTEEN).—Dec. 1st—
 Divine Service on Sundays at 11.45 a.m. There
 is a celebration of the Holy Communion on
 first Sunday of each month after morning
 prayer.

S. MENCHIN'S CHURCH.—Services, 11.30 a.m.
 and 6.30 p.m. Holy Communion at the Morning
 Service on the first Sunday of each month, and
 at the Evening Service on the third Sunday of
 each month. Preacher, Rev. T. B. Robertson.

PRESBYTERIAN CHURCH (Mallow-street).—
 Sabbath, Dec. 1st—Morning, 11.30; evening,
 6.30. Preacher at both services, Rev. R.
 H. Semple, MA.

METHODIST CHURCH (George-street).—Preachers
 —11.30 a.m., Rev B. E. Gentleman (Sacrament
 of the Lord's Supper); 6.30 Rev R. Lee Cole,
 B.A. Subject—"Conversion or Exclusion."

BEDFORD ROW METHODIST CHURCH.—Preachers
 —11.30 a.m., Rev R. Lee Cole, B.A. 6.30 p.m.,
 Rev B. E. Gentleman. Subject—"Knowledge
 of sins forgiven."

THE BAPTIST CHAPEL (Military Road).—Sunday,
 Nov 24th—Morning at 11.30, and evening at 6.30.
 Pastor David Henderson.

SOCIETY OF FRIENDS (Cecil-street).—Meeting for
 worship, Sunday, 11 a.m.

CHARGE AGAINST A