

territory part of Tipperary and Limerick lay, went within an ace of breaking England's grip on Ireland. If only the Irish chieftains who first supported James had remained loyal to him, and if the Spanish aid, for which Archbishop McGibbon, of Cashel, went to plead, were forthcoming, the hopes which Fitzmaurice's revolt raised in Catholic hearts might have been realised. Our own Glen of Aherlow was a constant scene of his gallant exploits. Brave and noble character that he was—once when in Spain and refused help for Ireland, he said to his companion: "You and I are enough; let us go"—his efforts ended in failure, and when in 1583 the Earl of Desmond himself was slain, the way was ready for the confiscation of the immense Desmond estates. (One of Desmond's principal castles was at Loughgur near Bruff, it was the scene of many an encounter). The Queen's Deputy, Ormond, laid waste Munster—men, women and children were slain by sword and famine. A man might ride forty miles and find no house standing, nor any manurance of the earth. But one in thirty persons was left alive. English settlers—like Spenser and Raleigh—were planted in the Desmond lands.

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TRINITY COLLEGE.
Trinity College, Dublin, was opened in January, 1594, on the site of the old Augustinian Abbey of All Hallows. Ostensibly its purpose was to provide university education, in reality it was hoped through it to Protestantise the Irish. The Catholic laity had no facilities for higher education save on the Continent. There, too, colleges for the education of priests for Ireland were founded—at Paris in 1578 by a Father John Lee, at Douay, Salamanca, two at Louvain, and one in Rome itself. To these colleges flocked the youth of Ireland, braving the severest penalties, to return as priests to serve their people—at Mass rock on hillside and in the valleys, to forge that link which unites us priests to you, our people.

It is impossible to give in detail the story of the Reformation in each several part of Ireland. But how interesting it would be to inquire how it fared here, for example, in Tipperary. When was the priest driven from the old Abbey and the old St. John's; when was the Protestant liturgy first introduced; how did the Catholic families fare; where did they hide their priest; where did he say Mass?
One fine effort was made to defeat the Tudor policy in Ireland—the rising of the two Hughs—crowned at first with success, as at the Battle of the Yellow Ford (1598) and at the Curlew Mountains, to end in disaster at Kinsale. This defeat was largely due to the fact that the long-sought Spanish aid arrived in Munster and not in the North, and that Hugh O'Neill, against his better judgment, was prevailed upon to relieve the Spanish garrison rather than continue to blockade the English. With the Flight of the Earls in 1607 the final

Guerin; W. and H. Guerin; John and Mrs. Jackson; P. Jackson and family; Ned and Bridge Kirwan; Miss Walsh.

The following sent a wreath—Julia and Nora O'Reilly.

MR. JOHN CROSS, SENR., SINGLAND.

It is with sincere regret that we chronicle the death of Mr. John Cross, senr., which took place at his residence, New Road, Singland, Limerick, on Good Friday, April 11th. The deceased was the eldest son of the late Michael and Mary Anne Cross, and a member of a family connected with the life of Limerick for a good many years. The late John Cross was a familiar figure in the city and county and was well known all over Munster, and in all his business dealings, which were characterised by the highest integrity, he had the goodwill and friendship of his many friends.

The funeral, which took place on Easter Sunday from St. Patrick's Church to Mount St. Lawrence Cemetery, was one of the largest seen in the district for many years. Included in the cortege were many well-known citizens, members of various sporting organisations, members of the Arch-Confraternity of the Holy Family, of which deceased was a Golden Jubilarian, etc., etc. It would be impossible to give a full list of names of those who attended the obsequies.

The clergy who officiated were:—Rev. Father Mo'oney, P.P., St. Patrick's; Rev. Father Godfrey, C.C., do.; Rev. Father Adrian, O.F.M.; and Rev. Father Nunan, Chaplain, Milford House.

To his respected family and relatives we extend our sincere sympathy.

Wreaths—The family; from Mrs. Casey, New Road, Singland.

Telegrams—Peg and Paddy, New York; Sal and Paddy, Inchicore; the Hartigans, Clarina.

Mass cards—For dear father, from Katie, Nellie and Tommie; Nancy, Mickie and family, Mai and Joe, William, Mary and family; Nellie and Dick, Mrs. P. Cross and family, Pennywell; Mrs. M. Cross and family, Gerald Griffin Street; the Doyle family, Garryowen; Gerard and Hannah, Jack and K. Cunneen, Lena and Jimmie, Patrick and Bridget McNamara, Mary Anne and Jim Rochford, Patrick F. Shanny, John and Mary Shanny, Tom Doyle, Mrs. A. Cunneen, Mrs. Hayes and family, Mungret; Jimmie and Mary Hayes, Bridie and Patrick Cox, Christie and Mrs. Mahon, Mr. and Mrs. J. J. O'Dwyer, Ballinacurra; the McCarthy family, "Mayville," Ballinacurra; Mr. and Mrs. McGrath and family, Mark, Mrs. Elsie O'Doherty, Mrs. Higgins, Mulgrave Street; Julia and Jackie, S. M. Givens, Dave Clohessy, Paddy and C. Hanrahan, M. Horrigan (Railway Hotel), Maggie and Gertie, the Moloney family, 13 St. John's Avenue; James and Mrs. Foley, 2 St. John's Avenue; St. Patrick's G.A.A. Club, St. John's G.A.A. Club.

(American papers please copy)

exemplary Catholic, the deceased was a life-long member of the Arch-Confraternity of the Holy Family and the Arch-Confraternity of the Sacred Cincture. He was employed as a porkbutcher for a long number of years at Messrs. Matterson and Sons.

Solemn Requiem High Mass was celebrated in St. John's Cathedral on Wednesday, April 9th, and the funeral took place the same day at Mount St. Lawrence Cemetery. The cortege was large and representative and fully expressed the sympathy felt for the widow, family and relatives of the deceased and their loss.

The chief mourners were:—Mrs. McNamara (widow), Bridie McNamara, Mrs. Collins (daughter), Patrick, James, Joe, John, Anthony (sons), Patrick McNamara, Nicholas McNamara (brothers), Mrs. Dillon (sister).

The clergy who attended the obsequies were: Rev. Father Brady, Adm., St. John's (who officiated at the graveside); Rev. Father O'Grady, C.C., do.; Rev. Father Kelly, C.C., do.; Rev. Father Moran, C.C., do.; Rev. Father Creed, C.C., do.; Rev. Father Byrne, O.S.A.

(American papers please copy)

MISS RITA HANNA.

The death occurred at the residence of her cousin, Miss May McNamara, 4 Foley's Cottages, Tormondgate, Limerick, of Miss Rita Hanna, daughter of the late James Hanna, ex-Sergeant, R.I. Carrick-on-Suir. The attendance at the removal of the remains to Munchin's Church and at the funeral to Parteen was very large.

The clergy present were:—Rev. Canon O'Dwyer, P.P., V. Rev. E. McCarthy, C.C.; Rev. Minihan, C.C.; Rev. Father Ryan, C.C.

The chief mourners were—Mr. Jim and Jack Macnamara (cousins), James, Thomas, Frank and Mary Macnamara, Andrew, John, James, Joe, Gerard, Joe (junr.), Sarah, May, Veronica, Fanny, Angela O'Kennedy, Mr. and Mrs. P. Lynch, Capt. G. Lane, M. Lane, Mary R. and Joyce Lane (relatives).

Mass cards were sent by following—May; Jim; Jack and M.K.; O'Kennedy family; Sarah; Joe (junr.); Jack and Nan; Jim and Hilda, Gerard and Mary Ita; Rev. and P. Lynch; Mary Rose and Joyce Lane; Maggie and Mary Murnan; Mrs. P. O'Sullivan; the O'Brady family; Mrs. Kelly; K. Keane; Carew's staff; A. Setright; M. Foley; St. Munchin's Choir; E. Foley; Jim and M. Kiely; M. Murrill; L. Cashin; L. McMahon; Ben Quinn; the Medley family; Condon; the Robinson family; Punch; Mrs. P. Meany, the Hanrahan family; Nurse Burke and McMahon; the Laffan family; M. and L. Jackson; Ben Morris (Lahinch); O'Riordan family (Lahinch); Hogan family (Clonmel); Convent Mercy, Mohill, Leitrim.

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