

overcoats, an electric telephone receiver, knives, etc. Donovan, B.L. (instructor. J. J. Power, State prosecutor. J. O'Malley, solicitor, for the accused. Instructions of his Lordship were put back for

## NOT GUILTY.

Foley, a newsboy, with a serious offence, was not guilty by a jury. Moore, with an address in Street, Dublin, was with obtaining sums of £8 9s. by false premises traders in Limerick in respect of an alleged directory. Moore, who was not represented, pleaded not guilty to the six indictments. Moore was found guilty and sentenced.

The Gael believed that was more reasonable proposition that a national scheme of allowances was quite fine Gael was not going at hope of lower taxation, at the cost of the schemes set out, nor did they in introducing new and drastic of a costly nature. The Gael they were putting before people was a reasonable fully planned and with all directed towards the

## OF DICTATORSHIP."

Fail, concluded Dr. O'Higginson, the most tyrannous, the most incompetent, and the worst administration the Gael had ever to put up with. Looking back on the years 1922 to 1935 could imagine the country belonged to the Gael but to the Fianna Fail. No decent man had a right to be in a Fianna Fail Club if he had no qualifications or suitability, and he could not obtain a position if he had the brand of Fianna Fail on his forehead. In the wake of new materials in the wake of the war Fianna Fail had sold the poor. They were on the platforms and were asking the people to lay in stocks, and were instituting a system of taxation as they were asked to do. It was that the wealthy were taking up all available supplies, and that they left was now only for the poor. Fianna Fail was about to break up, but there was always a danger when a political force became discredited the danger of a dictatorship. A wave of reaction had set in as a consequence of the way the Gael had been fooled by Fianna Fail that natural resentment

that at Tuapse the Russians had been dislodged from fortified positions. At Stalingrad more blocks of houses in the factory area were captured, the Russians suffering heavy losses.

## TWO CANONS

—00—

## PASS AWAY IN LIMERICK DIOCESE

The diocese of Limerick has just lost two prominent pastors, who were also Canons of the Cathedral Chapter. Very Rev. John Canon Fitzgerald, P.P., Kilcoleman and Coolcappa, passed away in St. John's Hospital, Limerick, on Saturday, and Very Rev. Michael Canon O'Carroll, P.P., Glin, died this morning.

The late Canon Fitzgerald was a native of Ballysimon, Limerick. A brother of the late Mr. Patrick Fitzgerald, Rosbrien, he was in his eightieth year. He had been in poor health for some time back and his death was not unexpected. All his ministry was spent in this diocese. He served as curate for some time many years ago in St. Mary's Parish, Limerick. He was Parish Priest of Manister up to his appointment as P.P. of Kilcoleman some fourteen years ago. He was educated at Maynooth, as was also his brother, Very Rev. Canon Wm. Fitzgerald, of Shanagolden, who died some years ago.

The late Canon O'Carroll was a native of Garrouse, Bruree. Educated in the Irish College in Rome, he served as curate in many parts of the diocese. He was curate in Colmanswell when appointed Parish Priest of Stonehall. After spending some time in Stonehall he was appointed to the pastoral charge of Loughill and about fifteen years ago was appointed Parish Priest of Glin in succession to the late Canon O'Shea. Canon O'Carroll was brother of the late Father David O'Carroll, Parish Priest of Mungret.

## EARLY MORNING FIRE

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## RESIDENTS' HASTY EXIT

When fire broke out in the early hours of this morning in the second-floor sittingroom of the residence of Mrs. E. Weekes, Patrick Street, Limerick, she, a baby and a girl resident were forced to make a hasty exit in their night attire.

The fire, which was discovered by Mrs. Weekes, took a grip on the sittingroom. The Fire Brigade were notified by Sergeant Caulfield from William Street Garda Station and promptly arrived under Capt.

It is indeed strange to find in this world to-day where men live to kill each other, nations at war, men coniving to make riches and that at the cost of their fellowmen's lives, another body of men living in Community and bound by a fourth vow peculiar to their own Order to nurse and care for the poor sick, even the plague-stricken at the cost of their own lives, and this without earthly fee or reward. Indeed, even sternly forbidden by their rules to accept any form of payment for their service, they are content with whatever a charitable public may give them, and from this little they supply also free dressings, etc. to those sick who are unable to purchase them. Day and night they sit by the bedside of the poor sick patient irrespective of creed or belief soothing the fevered brow with all the love and care of a devoted mother. Yes, here are men, working their lives away hidden, unknown, seeing in the features of their patient not fever, not a disgusting disease, not leprous, only the face of their Divine Master. In the suffering body of their patient they see only Jesus Christ. What charity! All for God and their neighbour. Nor do they leave their sick at the grave if death should claim them; again charity and love urge them to help to alleviate his sufferings in Purgatory and a Solemn Requiem Office and Mass is offered yearly for those dead whom they nursed.

Who are those men who seem so out of place in the world of to-day? They are the Spiritual Sons of St. Camillus, the first founder of the "Red Cross." They are an Order in the Church and are composed of Priests and Brothers. Their House is at Killucan, County Westmeath. Many a poor homelife has cause to bless God for the Camillians. It is an old saying "The poor help the poor!" The writer knows what they themselves think they have so carefully hidden. Their help to many a poor family, and that, even, when their own fare was very, very scant. But then, like father like son, did not St. Camillus do the same, he gave away even to the last crust always depending on a never-failing Providence. I have seen the nursing the old and lonely, cleaning the little house, and even washing the clothes for the sick lonely man, cooking, aye, and often bringing him his food—carefully hidden.

Yes, indeed, here are men so out of place in the world of to-day and thank God for it.

## TIMBER POSITION

Subsequent to the Fianna Fail convention in Limerick yesterday Mr. G. Fitzgerald (National Fire Supply) had an interview with