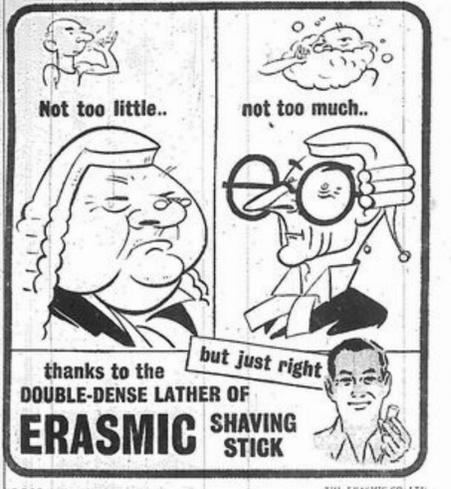


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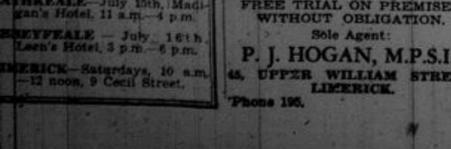
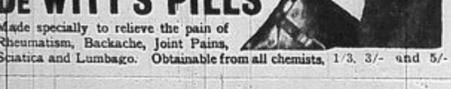
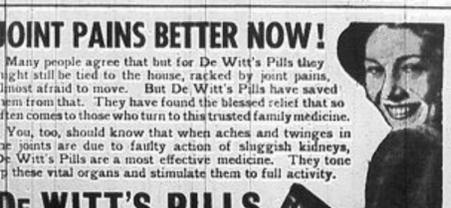
# 7 o'clock BLADES



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ERASMIC SHAVING STICK



## RECENT WEDDINGS

**BUTLER-HANNAN.**  
The wedding took place at St. Joseph's Church, O'Connell, on Saturday the 28th instant, of Mr. Michael Butler, eldest son of Mr. John Butler and the late Mrs. Butler, Castleroberts, Adare, to Miss Josie 'Joie' Hannan, fourth daughter of Mr. and Mrs. Patrick Hannan, Kilmacneela, Killynny, Adare.  
The ceremony with Nuptial Mass and Papal Blessing was performed by Right Rev. Monsignor Heenan, P.P., V.C., Newcastle West, uncle of the bride, assisted by Rev. J. Kelly, C.C., Granagh.  
The best man was Mr. Charles Butler, brother of the groom, and the bridesmaid was Miss Bernice Hannan, sister of the bride.  
The bride wore a two-piece champagne-coloured suit with brown accessories, and the bridesmaid wore royal navy two-piece with pink trimmings.  
After the ceremony a reception was held at the Carras Court Hotel, Croom, where upwards of sixty guests were entertained, and during the day, Mr. and Mrs. Butler left for a tour of the West of Ireland.  
The guests included Very Rev. Father H. O'Connor, P.P., Cloune; Rev. D. Costelloe, C.C., Newcastle West; Rev. J. Bourke, C.C., Limerick; Rev. Father Quin, P.P., Templeglantine.  
Both parties are members of very esteemed farming families; Rev. D. Costelloe, C.C., St. Crispin.

**BUTLER-O'NEILL.**  
The wedding took place at St. Mary's Church, Croom, of Mr. Patrick ('Sonny') Butler, son of Mr. and Mrs. Butler, Castleroberts, to Miss Mary O'Neill, S.R.N.C.M.B., only daughter of Mr. and Mrs. William O'Neill, Carrigeen, Croom.  
The bride was given away by her father and Sister M. Murphy, S.R.N.C.M.B. was bridesmaid, Mr. John O'Neill, brother of the bride was best man.  
Very Rev. J. Canon Wall P.P., Croom, performed the ceremony, after which a reception was held at the bride's home. During the afternoon the bride couple left on their honeymoon which is being spent in the metropolis.  
Both bride and bridegroom are very popular in the district and they carry with them the good wishes of the entire community.

**GAVIN-ODWYER.**  
A very pretty wedding took place in St. Joseph's Church, Limerick, on June 16th, the contracting parties being Mr. James Gavin, second son of Mr. and Mrs. J. Gavin, of Newtown, Claria, and Miss Ann O'Dwyer, third daughter of Mr. Michael O'Dwyer and the late Mrs. Bridget O'Dwyer, of Carrigeen, Croom. The ceremony, with Nuptial Mass and Papal Blessing, was performed by Very Rev. J. Canon Wall P.P., V.F., Croom, assisted by Very Rev. M. J. Quinlan, P.P., Cratloe, and Very Rev. P. Finn, P.P., Manister. Miss Kay Gavin, sister of the groom, was bridesmaid, and Mr. Gerard P. Gavin, brother of the groom, acted as best man. After the ceremony a reception was held at the Railway Hotel, Limerick, after which the happy couple left for Dublin on their honeymoon. Both parties are members of much esteemed families and are very popular in the district. We wish Mr. and Mrs. Gavin many years of wedded bliss.

**HAROLD-O'NEILL.**  
The marriage took place recently at St. Joseph's Church, Limerick, of Mr. Jim Harold, son of Mr. James Harold and the late Mrs. Nora Harold, 4 Carlisle Terrace, O'Connell Avenue, Limerick, and Miss Kay O'Neill, daughter of Mrs. Helena O'Neill and the late Mr. John O'Neill, Mount Pleasant Avenue, Limerick. The ceremony, with Nuptial Mass and Papal Blessing, was performed by Rev. Father O'Sullivan, C.C., who was assisted by Mr. and Mrs. Christy O'Neill. She wore a stone velvet suit, with nigger accessories. The bride's sister, Miss Mary O'Neill, was bridesmaid and wore a turquoise two-piece with nigger accessories.  
After a reception given by the bride's mother at Shannon Airport, Mr. and Mrs. Harold left by air for London.

**MCKINLEY-KNOX.**  
On the 7th instant, at 2 p.m. at The Limerick Presbyterian Church, the Rev. G. H. McKinley, son of the Rev. Canon G. McKinley, The Rectory, Templemore, County Tipperary, and the late Mrs. McKinley, was married to Miss Rosalind A. Knox, daughter of Mr. and Mrs. David R. Knox, 93 Lansdowne Park, Limerick.  
The Service was conducted by the Rev. A. S. Cronin, M.A., L.L.E.  
The bride wore a gown of ivory brocade with a train cut in one with a crinoline skirt, and she was given away by her father.  
Her veil, which was of silk tulle, was arranged over a coronet of white heather and forget-me-nots. She carried a bouquet of white Gladioli.  
The bride wore two bridesmaids, Miss Hilda Dickey and Miss Nancy Holliday who wore gowns of lavender georgette with head-dresses of silver lace and lavender flowers, and carried bouquets of mauve scabious and pink cornflowers.  
Mr. Ewart Walls was best man, and the groomsmen in the Church were Mr. William Harris, Mr. S. Kilburn, and Mr. R. C. Montgomery. After the ceremony a reception was held at Bellevue, Limerick, by the bride's mother who wore a full-length gown of periwinkle blue mouse crepe.  
During the afternoon the Rev. and Mrs. McKinley left for the South by car. The bride wore a frock of turquoise silk with hip drapery, and black accessories.

## CULTURAL AND SPIRITUAL

### People Turning Away From High Ideals

ADDRESS BY FR. JOHN HAYES, P.P.  
Three County Feis At Castleconnell

In to-day's difficult world of the potential consequences of people turning their backs on cultural and spiritual ideals in order to fare for their economic success created a great danger not only for the survival of the State but also for the maintenance of material necessities, Very Rev. Father Hayes, P.P., founder of Muintir na Tire, told an immense gathering at Castleconnell on Sunday last when the town's Rural Week ended, and the annual famous Three-County Feis opened. Results in the various competitions at the Feis indicated the usual high standards, and those contravening the organising of the function expressed themselves satisfied that the Feis was yearly going from good to better.  
On the platform with Father Hayes were Miss P. Hartigan, I.C.A., Mr. John Mackey, Co. P. Barry, Vice-Chairman, Muintir na Tire (Castleconnell Guild), D. Doyle, County Librarian, Sean O'Sullivan, O.S., P. O'Carroll, I.C., and Lieutenant Meacill, F.C.A. Father Hayes expressed his pleasure at the opportunity given him of observing the splendid activity exercised by the people of the Castleconnell area in endeavouring to keep the national culture alive. The work which he had seen in the past was for the cultural and traditional life of the people.  
**SOMETHING MORE ESSENTIAL**  
"There is a danger," said Father Hayes, "just to forget this and turn our minds completely to economic and material affairs. I know these are very necessary, but there is something more essential—something which survived when our economic position was dead and without which we would not have an economic position to-day to consider. We who engage in this work to-day are supposed to be idealists and not practical people. I say we are the only practical people, for a nation based on materialism is doomed to death; without the survival of the spiritual and cultural life of the nation, the economic side will die of itself."  
Father Hayes said that the guarantee of the Irish race's survival lies in the maintenance of its language, games, customs and social relations. If they had failed in their fight for freedom death would have been glorious, but having gained freedom, it would be their own doing that death would be most inglorious.  
Dealing with the aims and objects of Muintir na Tire, he said that hitherto when people spoke of co-operation they had been concerned only with the economic side. It would, he thought, be very poor progress to have good production and good prices and have a bad social order wherein class war prevailed. Co-operation was for the benefit of the people and, as man was a human personality, it would be a terrible thing to reduce him to a mere productive machine, and speak of human co-operation merely in terms of materialistic progress. From that point of view, he could say that Muintir na Tire was doing true Christian co-operation, because it included in its programme every aspect of life in the nation. It was not merely to organise for mere economic gain, but it was preferable to go the hard road to secure something eventually which would establish a true civic sense and lay the foundations of an abiding social order, guaranteeing peace and, by implication, true economic betterment.

**A PARISH MOVEMENT.**  
Explaining that Muintir na Tire was a parish movement based on community life, Father Hayes told of how a Parish Council was formed through the selection of a guild and gave details of how, through the co-operation of its members, it set to work to improve common good. The aim was to get all aspects and all classes combined in a movement based on Christian charity. The parish presented an excellent community area for the scope of national, religious and social contacts were already in existence.  
"What can the Parish Council do is a natural question" went on Father Hayes. "The best answer is to say what the Parish Council has done, and the practical work they have done to save us from the charge of not being realists. They have acquired farm machinery, they have built halls; they have started rural industries; they have obtained electricity; they have run plot schemes; they have purchased and distributed seeds and manures; they have done drainage schemes; they have organised agricultural shows, dramatic societies and they have acquired playing pitches; they have formed bands; they have organised lectures in cookery, agriculture, horticulture and local history; they have settled disputes; they have set up by saying their spheres of activity are educational, social, economic and recreational, in other words, everything that concerns the lives of the people. You have a Parish parliament of the people working for the people. They do first of all what they can do of themselves, then put other problems before the local authorities and departmental authorities. In both cases they must be heard with effect for they speak for all the people. I would remind you that I have not said what they can do, but I have told you what they have done, and above all they guarantee harmony and prevent the danger of class war."  
**"LET UNITY BE CHRISTIAN."**  
He concluded: "There is a crisis to-day in the world's history such as was never known before. The wheels of unity are coming. We can no longer stand alone as individuals in the nation. If we have to choose a unity for ourselves and for our children, let it be a Christian unity and then small though we may be, we may help to spread

that unity in a world that gropes in the dark. It is either unity or death. The soul of our nation is at stake. It is for us to assure its immortality."  
Proposing a vote of thanks to the speaker, Sean O'Suilleabhain expressed intense pleasure at the great success forward being made each year in Castleconnell.  
Mairtin McCaba, the Feis secretary, seconded the vote of thanks, and said that the members of the various organisations in Castleconnell believed it absolutely necessary for the furtherance of any or all of the principles of the Gaelic League, G.A.A., L.D.F., I.C.A., to have first and foremost the ideals of Muintir na Tire. It was only when the ideals of Muintir na Tire had become engendered in every family in the parish that the aims of all the other organisations could be fulfilled.  
**RESULTS.**  
The following are the results of the competitions:  
Amhrain (8-12 years)—Boys—1, P. O'Carroll, Castleconnell; 2, S. O'Carroll, do. Girls—1, E. Ni Thobin, Limerick; 2, A. Croinin, St. Anthony's School.  
Amhrain (12-14)—Girls—1, O. Ni Chearsaigh, St. Joseph's School; 2, tie between M. Ni Chluin and R. Robinson, St. Anthony's School.  
Amhrain (14-16)—Boys—1, Beate Ni Cheallaigh, Ballysimon Road, Limerick; 2, M. Nic Eoin, 21 Lower Malin Road.  
Junior Choirs—1, St. Joseph's School, Limerick.  
Clasacald—1, Crescent Choir.  
Piano (under 12)—1, C. Cantillon, St. Anthony's School; 2, A. Ryan, 10 Broad Street, Limerick. (12 to 16)—1, F. Ni Dhubhain, O'Brien's Bridge; 2, A. Ni Riain, St. Anthony's School.  
Piano (Open)—1, Maire Nic An Tuille, Rosbrien; 2, tie between D. Cantillon and A. Ryan, St. Anthony's School.  
Dialogue (8-12 years)—1, Glen School, Killauea; (12-16)—1, Glen School, Killauea.  
Gaedhlig (16-18)—1, C. Nic Chonmara, Glen School, Killauea; 2, P. O'Riain, do. (10-14)—1, D. O'Heidlin; 2, T. Ni Chiosain, Killauea.  
An Caintinneal Fearr—1, E. Ni Cheallaigh, Cnoc an Labhairis; 2, M. Ni Ealidin.  
Recitation—1, C. Ni Riain, Glen School; 2, C. Nic Chonmara, do. (11-15)—1, M. Ni Gheibheannaigh, Presentation, Convent, Limerick; 2, Ni Briain, St. Joseph's School.  
Recitation (Open)—1, E. Ni Sheenasaigh, St. Joseph's School; 2, M. Ni Gheibheannaigh, Presentation Convent.  
Question Time (Junior)—1, C. Ni Riain, St. Anthony's School; 2, S. Mac Aodha, Roscrea.  
Question Time (Senior)—1, S. de Paor; 2, C. Ni Ealidin.  
Rinnead (under 10 years)—1, A. Croinin, Dally School; 2, tie between S. Moore, O'Rourke School, and M. Walsh, Fitzgerald School.  
Four-Hand Reel (under ten)—1, S. Edwards's Class, Dalton School; 2, Three-Hand Reel (under ten)—1, G. O'Donnell's Class, Legan School.  
Reel (Girls, 10-12)—1, tie between A. Tuohy, O'Rourke School, and B. Keaveney, Fitzgerald School; 2, M. Canty, Dally School.  
Synge (12-16)—1, tie between J. Cross and R. Casne, O'Rourke School; 2, M. McInerney, Legan School.  
Reel (Girls, 12 to 16)—1, A. Blain, Dally School; 2, T. Halvey, Fitzgerald School.  
Three-Hand Reel (Girls 12 to 16)—1, tie between S. Constable's Class, O'Rourke School, and T. Halvey's Class, Fitzgerald School.  
Reel (Boys, 10 to 12)—1, D. Keaveney, Fitzgerald School; 2, G. O'Callaghan, do.  
Jig (Boys, 12 to 16)—1, S. Constable, O'Rourke School; 2, E. Croinin, Dally School.  
Hornpipe (Boys, 12 to 16)—1, S. Constable, O'Rourke School; 2, E. Croinin, Dally School.  
Championship—1, A. Tuohy, O'Rourke School; 2, C. Benson, Dally School.  
Three-Hand Reel (boys and girls over 16)—1, C. Benson's Class, Dally School.  
**RURAL WEEK PRIZE WINNERS.**  
Rushwork—1, Mary E. O'Brien, Ballymore; 2, Nevin, National Council for Blind.  
Knitting Jumpers—1, Mrs. Frawley, Rathkeale; 2, Miss J. Ryan, Newgard.  
Socks—1, National Council for Blind.  
Garden Flowers—1, Dr. Roche-Kelly, Limerick.  
Shrubs—1, George Kenny, Tontines, Castleconnell.  
Wild Flowers—1, Pat Garry, Castleconnell, Co. Limerick.  
Soda Bread—1, Miss Falkner, Coolbawn; 2, Mrs. T. Joyce, Coolbawn.  
Jam—1, Miss Falkner, Coolbawn.  
Butter—Mrs. Ahern, Anaholy.  
Scones—1, Mrs. Ahern, Anaholy.  
Fruit Cake—1, Mrs. Morrison, Ballysimon.  
Rugs—Spun Wool—1, Mrs. Chamberlain, Castleconnell.  
Shoepin (Special Prize)—Limerick Liberties I.C.A.  
Cushions—1, Nurse Minihan, Limerick.  
Tea Cloths (white embroidery)—1, Mrs. Frawley, Rathkeale; 2, Mrs. M. J. Lene, Rosbrien, Limerick.  
Tea Cloths (coloured embroidery)—1, Miss M. Meekill, Castleconnell; 2, Mrs. Morrison, Ballysimon; h.c., Miss Claire Rookby, Woodpark, and Miss Falkner, Coolbawn.  
Special Prize—Mrs. S. Scanlan, Birmingham (cushion cover).  
Toys—1, Mrs. McHugh, Castleconnell.  
Miscellaneous Section—1, Limerick Liberties I.C.A.  
Leather Work—Abbeysfeale I.C.A.

## OBITUARY

**MR. M. FITZGERALD, SKEEHENARINKY.**  
The death took place recently at Skeehenarinky, Mitchelstown, of Mr. Maurice Fitzgerald, who has spent the greater part of his short life in employment in Mitchelstown.  
He was a staunch supporter of the Gaelic League, and took part in many matches in the team of his district.  
He was a great loss to his team mates, and also to his team, as with his brothers, Patrick and Richard, he has given full support to the Gaelic tongue, and his family ranks in the many families who wish to see that tongue spoken once more by each and every family throughout Ireland.

**MR. JOHN FOLEY, BALLINAHINCH.**  
It is with deep and sincere regret we announce the death of Mr. John Foley, Ballinahinch, who died, while on event occurred at the County Infirmary, Limerick, after a brief illness. Deceased, after a brief illness, deceased, who came of a well known County Tipperary family, was a very extensive farmer, his raising of a stock to all who knew him, was ever ready to help his fellows, and he will long be remembered in the district by his many generous acts. The cortege to the family burial ground at Ballinahinch bore ample testimony to the esteem in which deceased was held. He was brother to the Rev. James Foley, P.P., of Limerick, and Rev. Thomas Foley, Los Angeles, U.S.A.  
The chief mourners were: Mrs. Nora Foley (wife), Bernadette and Maura (daughters), Tadhg, Denis, James, and Jackie (sons), Mrs. M. Ryan, Cluggara (sister), Rev. Father James Foley, P.P., Knockaine, Rev. Father Thomas Foley, Los Angeles, U.S.A., and Michael Foley (brothers), Mrs. McCarthy (sister), Mrs. J. Ryan, Michael and Denis (brothers-in-law), Mrs. M. Foley, Mrs. T. Foley, Mrs. McCarthy, Mrs. Stokes (sisters-in-law), Mrs. J. Holmes, Mrs. May and Mairied (nieces), Jns. Tadhg, Michael and Tim Foley, R. Ryan (nephews), Mrs. J. Waters and Dr. R. Waters, Dublin (cousins).  
The clergy present were: The Very Rev. Canon Kennedy, P.P., Murroe; Rev. Father Cahill, P.P., Ballinahinch; Rev. Father Fogarty, P.P., Castleconnell; Rev. Father Quinn, P.P., Rosbrien; Rev. Father O'Leigh, Rev. Father Mulvihill, P.P., Newport; Rev. Father Kinnane, P.P., Annacarty; Rev. Father Quinlan, Clerrhan; Rev. Father Davin, P.P., Salsburgh; Father O'Flynn, C.C., Moycarkey; Father McGrath, C.C., Ballinahinch; Fr. Nash, C.C., Newport; Father O'Rahilly, C.C., do.; Father Moran, C.C., Thurston; Rev. Father Quin, C.C., do.; Father Skehan, Limerick.

**MR. MICHAEL O'SULLIVAN, MULLINGAR.**  
It is with feelings of deep regret (writes our Knockaderry correspondent) that we beg to record the death of Mr. Michael O'Sullivan, which took place at his home, Mullingar, on Saturday morning, the 26th ultimo. Deceased, who was a native of Kilmartin, Knockaderry, and was a man of great business acumen and initiative, built up an extensive and prosperous business in the drapery and allied trades. He was also a farmer and interested in livestock. He was most popular among his fellow townspeople, and attended at the removal of the fetters on Saturday afternoon to the Cathedral, the High Mass on Monday in Clonsilla and Cappawhite, day, and funeral on Monday afternoon, bore ample testimony to the esteem in which he was held. He was a most successful farmer and in the Land League days he was Chairman of Cappawhite Branch, and was ever a pioneer of labour he was ever a proponent of his poorer neighbours, mainly on Sunday afternoon to the Cathedral, the High Mass on Monday in Clonsilla and Cappawhite, day, and funeral on Monday afternoon, bore ample testimony to the esteem in which he was held. He was a most successful farmer and in the Land League days he was Chairman of Cappawhite Branch, and was ever a pioneer of labour he was ever a proponent of his poorer neighbours, mainly on Sunday afternoon to the Cathedral, the High Mass on Monday in Clonsilla and Cappawhite, day, and funeral on Monday afternoon, bore ample testimony to the esteem in which he was held. 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