TY DEAN O'BRIEN'S GREATEST **BOOK**

Based On Famous Limerick Retreat

Refreat

TRIBUTE TO RELIGIOUS ORDERS

What is described as the greatest book written by Dean O'Brien, the great Limerick priest who and the two lounded the C.Y.M.S., was based on a famous Retreat founded the C.Y.M.S., was based on a famous Retreat founded the C.Y.M.S., was based on a famous Retreat for Religious," and are extends to 342 pages. This important work and the same arean extends to 342 pages. This important work and the same arean extends to 342 pages. This important work and the same arean extends to same to be written is the subject of the same arean extends provided the control of the same to be written is the subject of the same and arean extends provided the same arean extended special article from the pen of Mr. M. J. Egan and public who has just written a very valuable full-length and the man area of the same to be written a very valuable full-length and the man area of the same to be written a very valuable full-length and the man area of the same to be written a very valuable full-length and the man area of the same to be written a very valuable full-length and the same to be written a very valuable full-length and the man area of the same to be written as the subject of the same to be written a very valuable full-length and the man area of the same to be written a very valuable full-length and the man area of the same to be written as the subject of the same to be written as the subject of the same to be written as the subject of the same to be written as the subject of the same to be written as the subject of the same to be written as the subject of the same to be written as the subject of the same to subjoined special article from the pen of Mr. M. J. Egan and the same to the same to be written as the subject of the same to the same to the pen of Mr. M. J. Egan and the same to the same to the pen of Mr. M. J. Egan and the same to the pen of Mr. M. J. Egan and the same to the pen of Mr. M. J. Egan and the same to the pen of Mr. M. J. Egan and the same to the pen of Mr. M. J. Egan and the p Life of the Dean. In a tribute to the religious orders and their influence in combating materialism, Dean O'Brien, in the work mentioned, says:—"The salvation of the burner race While in Europe the party nad an audience with His Holiness the Limerick on their arrival from Dublin, where he died, and his interest he took in the welfare of headed by the Pipe Band of the burner race. Life of the Dean. In a tribute to the religious orders of our land, perhaps the hope of many another, is the human race.

The food on the Continent, they said, was plentiful, but the various dishes were cooked and presented in such a manner that it was said, and followed by a passed:

Active Orders of Ireland." The following is Mr. Egan's anie. article in full:

On the Sunday, his remains were lings of

greatest book, in which we see his garded "as a person whom we may own deep spirituality clearly one day expect to see raised to the mirrored. It places him in the front Altars of the Church."

rank of the great spiritual writers of the Church. We are only getting to know the Dean. Leading such to know the Dean. Leading such Dromore, a contemporary of Mother an active life, one would never suspect that he was a great contemplative, and yet he was. He is an- was holy, and eminently holy, Her other example of the seeming heart over-flowed with the charity to paradox that the contemplatives of Jesus . . . A more zealous, pruand are often the most active men, and dent, disinterested and successful

war lies the calm region of change- the purpled features, clay-cold limbs less peace—the region of God and and whispering accents of its His Kingdom. In that upper crowded victims, and laughed to world, many holy men and women, scorn the subtlest skill of the physical world, many holy men and women, while still on earth, have lived in spirit, rising on the height of their being above the world's shifting and insecure fortunes—its sin and its serrow. From this higher world they have brought messages of sirength and comfort to their people, bidding them, if but for a time, to ascend with them to God and His Peace. Such a one was the Dean, A dilligent student of the supreme science, he pursued to the subtlest skill of the physical trates troubles as much working to enter, but to take up her abode entirely for months, and true to the example of Him who laid down His life for others, she gave herself a willing victim upon the altar of charity. A zeal so intense, a ge, to charity so devoted, was worthy of journality to the care and the supreme science, he pursued the subtlest skill of the physical that where the disease, what desperate devotes as much working to the example of Him who laid down His life for others, she gave herself a willing victim upon the altar of charity. A zeal so intense, a ge, to charity so devoted, was worthy of journality to the care and the physical trates. knowledge, not as an end in itself, ED but as an open sesame that admits the mind into a world which, to his B.L., lively faith, was incomparably more real than the solid earth he trod. and Even as he delighted in the study um- of the things of God, so was he ever oul, anxious to share with others the and fruit of his contemplation. He nich preached with fervour and unction nce that bespoke the habit of clear

plation of the things of the spirit. PRESENTED TO BISHOP BUTLER.

our-thinking, and the habitual contem-

hat

mer Very little is known by the readof treat for Religious." Dean O'Brien tells us in the preface that the work at was undertaken because he believed ant it was needed, and because of a to promise made to one or two, now the relaxation to which he was en- time, he saw the incoming tide of of no more, who were deeply interest. titled, spending them nursing materialism and a spurious civilizade-ed in some such publication, and comforting the victims tion. This is what he says: "Accordwhom the author respected and re- He was Richard Baptist O'Brien, ing as the necessities and resources verenced. It was written only for the future Dean of Limerick. It was religious and for the clergy, surely meant that this youthful sol-and so did not circulate dier of Christ should receive his Orders to meet the pleas of a new-among the laity. This accounts baptism of fire amid all the horrors born materialism and the challenge for the difficulty in getting a copy of a cholera hospital, and he, too, or a spurious civilization. Ireland at the present day. The writer has came forth unscathed, for God had searched the National Library, but preserved him in the fiery furnace victorious in the combat, and her it is not there. He is indebted to of the plague to accomplish a great mental power and moral elevation the kindness of a Limerick priest mission in the world which would will be the work of our blessed for the copy now being used by him. Incidentally, we may mention that it is a copy, beautifully bound, presented by the Dean to Dr. Butler, Bishop of Limerick. Inscribed on City, but she was unable to accede the fly-leaf is a tribute in Latin to the Bishop, signed thus:-Ric. Bap. O'Brien,

Author of this humble book (translation) To the Illustrious and Most

Reverend Bishop of Limerick.

The writing is neat and legible. We may note in passing that Dr.

afficient in Iuii;—

DEAN O'BRIEN is the author of the epidemic ceased. Then Mother a book (342 pp.) entitled "An McAuley and her companions came ifficient to recognise the ingredients. Travelling by plane or train did not present any difficulty, except at not that it is modelled on a retreat he gave fiery furnace, unscathed, praising in the month of August, 1848, to the and glorifying God. Her name was sisters of Mercy, Limerick, and it now a household word in Ireland to the month of August, 1848, to the and glorifying God. Her name was sisters of Mercy, Limerick, and it now a household word in Ireland two hour intervals and inspected and searched personal property at that it was some twenty years in Griffin speaks of her "as nn angel that it was some twenty years in Griffin speaks of her "as nn angel that it was some twenty years in Griffin speaks of her "as nn angel that it was some twenty years in Griffin speaks of her "as nn angel that it was some twenty years in Griffin speaks of her "as nn angel that it was some twenty years in Griffin speaks of her "as nn angel the paranece of long and careful study, Dean O'Brien says she possessed the guests of Mr. D. Crowley, Kilhane, and is, without doubt, the Dean's "heroic sanctity," and may be remained to implement immediately the finding to the church on the shoulders of his teacher comrades to the water of the water of the water of the water of his own comrades, the function of his own comrades, the function of his own comrades, and an escort of his own comrades, the function of the Water of the Church on the shoulders of his teacher comrades to the water of his own comrades, the function of the water of the water of his own comrades, the function of the water of the water of his own comrades, the function of the water of the water of the water of his own comrades, the function of the water of th

the most successful in their underheir takings. Above the lower atmosnot existed since the days of St.
phere of cloud and storm lies the
startosphere—calm and cloudless.
THE THINGS OF GOD.

So above the lower atmosnot existed since the days of St.
Bridget." In his Memoir of the
startosphere—calm and cloudless.
Foundress, Dean Gaffney writes:
"In the hospital . . . where pestilence So, above this world of strife and in its most terrific form pointed to hundreds were dying around them during the past two years. they seemed to bear a charmed life. Not one Sister of Mercy fell a victim of the plague."

And now let Mother McAuley speak for herself: "God knows that than that His poor should suffer want."

EPIDEMIC RAGED FIERCELY IN LIMERICK.

down in Limerick the epidemic raged flercely, too, and in the Chol- while they mourned her." era hospital there a clerical student of some twenty-two summers, home vigilant and tireless - on the or: holidays, was, instead of taking entail toll and sacrifice. In 1837, Dr. Ryan, then Bishop of

Limerick, requested Mother Mc-Auley to open a House in Limerick to his request as she had no nuns then available. In the following year His Lordship sent his Vicar to Dublin to interview Mother Mc-Auley and renew his request. THIS TIME SUCCESSFUL.

This time he was successful, and on the Feast of Our Lady of Mercy, 24th September, 1838, Mother Mc-Auley herself, accompanied by Mother Elizabeth Moore, with two other sisters, took up residence in the convent recently vacated by the

EXTENSIVE TOUR

Visitors From U.S.A.

DR. CHARLES ELTON AYERS, Surgeon and Orthopaedist Specialist, Worcester, Mass., U.S.A., On Sunday, June 26th, was laid was held at the Mechanics' whose mother left Elton, Co. to rest in his native Limerick, the Institute on Saturday, July 16th. Limerick, for U.S.A. about 50 years late Captain Patrick Hayes, Com-Mr. S. F. Walsh presided.

AUDIENCE WITH THE POPE. day.
On the Saturday evening his remains were met at the outskirts of

trates so that none of his M. Kennedy, C.C., Mungret; Rev. troubles bothers him, and perspire as much over a lanscape as a man working a spade and shovel. The hobby is physical as well as mental Evelyn and Marion (daughters);

THEY "DISAPPEARED."

charity so devoted, was worthy of journalists have "disappeared" in reward even in this world; while the Russian zone of Germany

tions which she has left to the Church in Limerick attended to by over seventy nuns who are models of religious life and saintly sacrifice. I would rather be cold and hungry her thoughts were all forecasting She never ceased active thought and and comprehensive. She has all the quiet enthusiasm of faith and love, and the calculating prudence that made great enthusiasm great vir-While Mother McAuley and her tuc. Those who witnessed her spiritual children were nursing the death, after having herself sumvictims of the plague in Dublin, moned the Sisters, as she said, to

> Dean O'Brien was a watchmantowers of Israel. A man before his of Ireland develop themselves, God will be found equal to the crisis and Religious Orders.

BLIND PASSION AND BLIND

PRIDE. "Half Europe is whirled around in blind passion and blind pride. Both the one and the other got the ultimate resolution of their effects in confusion and disruption, and they change form every day. Religion is invariable, and watches society from this Western Island, believing that the time of a grand mission is coming. The salvation of our land, perhaps the hope of many another, is the Active Orders of Ire-

Prophetic words! Note that the

TEACHER AND SOLDIER

AUDIENCE WITH THE POPE The Late Captain P.

Hayes

father, mother, Nellie (sister) Liam, Noel and Gerard (brothers); According to a United Press meas-ge, thirteen Western Berlin Michael Nunan (brothers-in-law); Tom, Nellie and Bernie Nunan, James and Sheila Nunan, Mrs. Conway (aunt); Pat, Mick, Joe, Jimmy and Edmund Conway (cousins); Mr. and Mrs. Butler, Michael, Lawrence and Patrick O'Brien (cousins); Mrs. and Pat McInerney (Cratice); Mr. and Mrs. James Larkin, Tom and Mrs. O'Connell, Mr. Nicholson, John and Mrs. Murphy, Kathleen and Mary Byrnes, Mary McCarthy, George, Tony and Patrick Clancy, Michael Griffin.

Amongst those who attended in addition to the military officers mentioned above were:-Mr. J. Mansfield, President, I.N.T.O.; Mr. D. see how a nun can die', envied O'Briain, T.D.; Mr. D. Downing, Inspector of National Schools.

MASS CARDS.

Mass Cards were sent by the following:-May, Evelyn and Marion, father and mother, Novena of Masses from Limerick City I.N.T.O., Dundon family, Patrickswell; Seamus and Francis O'Kelly, George and Chrissie O'Riordan, Tom and Lily Walsh, Terence, Katherine and Sean Maguire, Burke family, Henry St.; May and Liam Hayes, Uncle Tom and family, Ardfert; Sean Walsh and family, Raheen; Kitty and Geraldine McCarthy, Sheehan family, Edward St.; Mark and Mary O'Donnell, Galligan family, Tervoe, Dr. and Mrs. Brennan and family, Ennis Batt., F.C.A.; Liam Fraher, Madge Godfrey, New St.; Capt. M. de Burca, Newcastle West; O'Connell family, Islandbridge; George Lynch.

LIMERICK I.N.T.O. City And Rathkeale Branches

THE quarterly meeting of the Limerick City Branch, I.N.T.O., was held at the Mechanics'

at the last general election."

DERMOT GEANEY, Sec.

RATHKEALE BRANCH

At the quarterly meeting of Rathkeale Branch, I.N.T.O., held in Rathkeale Library on July the 9th, following resolution was

"That we call on the Government to implement immediately the find-

be dearly and may be responsed in the guests of Mr. D. Crowley, Killmane, and Mr. W. Crowley, Tipperary, who motored them to the
search of as a person whom we may
to me day expect to see raised to the
Altars of the Church."

EMINENTLY HOLY.

Most Rev. Dr. Blake, Bishop of
Dromore, a contemporary of Mothers
Massachusetts Medical
McAuley, stated: "The Foundress
was holy, and eminently holy, Her
heart over-flowed with the charity
of Jesus. A more zealous, prudent, disinterested and successful
benefactress of the human race has
not existed since the days of St.
Bridget." In his Memoir of
the foundress, Dean Gaffney writes:
"In the hospital... where pestilence
in its most terrific form pointed to
the purpled features, clay-cold limbs
and whispering accents of
its most terrific form pointed to
the purpled features, clay-cold limbs
and whispering accents of
the disease, what desperate devoofficer and the many military
officers present were: Lieut. Col.
Barry,
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Barry,
Officers present were:
Lieut. Col.
Barry,
Officers presenting O/C. Southern
Command: Lieut. Col.
Barry,
Officer presenting Director F.C.A.: Capt. M.
Brick Area, F.C.A.; Capt. M.
Command: Lieut. Col.
Barry,
Officer presenting Limeing Director F.C.A.:
Capt. M. Brick Area, F.C.A.; Capt. M.
Command: Lieut. Col.
Barry,
Officer presenting Limeing Director F.C.A.
Capt. M.
Brick Area, F.C.A.; Capt. M.
Capt. M.
Brick Area, F.C.A.; Lieut.
Col.
Barry,
Officer presenting Limeing Director F.C.A.
Capt. M.
Brick Area, F.C.A.; Lieut.
Col.
Barry,
Officer presenting O/C.
Lieut. Ratialion,
F.C.A.: Capt. M.
Capt. M.
Brick Are Ben and Catherine Ryan, Mary, Winnie and Annie Ryan, Madge Lehane, Tuchy family, Patrickswell; Frank O'Dowd, Fox's Hotel; Jim, Toby and Pat, Grange; Limerick Chess Club, Josie Donegan, Murphy family, Station House; Nora and Michael Gleeson, Paddy and Delia Mangan, Sister Carmel, Presenta-May Hayes and Margaret Hayes tion Convent; Eugene and K. Mc-(sisters-in-law); Joseph, John and Kenna, Jim and Josie Cross, Ballyneety: Pat and Anna Downes. Kate and Anna Mangan, May and Mary O'Brien, M. B. O'Brien, Joe, Annie and Mary Mann, Patrickswell Tennis Club; Capt. P. O'Callaghan, Eily and George Tighe, Nellie, Noel and Gerard; Mr. and Mrs. Cross and family, Capt. and Mrs. Aherne, Denis and Annie Jones, Askeaton; the Coleman family, Limerick; Mick and Maureen O'Brien. "Kleinberg;" Gerard Hayes, Cre-cora; Geaney family, Mungret; Pat and Francis Costello, Mary and Patsy Heffernan, James and Stasia Bowman, Kevin and Ursula O'Sullivan, Sarah Hegarty, Fedamore; Sergeant and Mrs. O'Farrell, Farranshone; pupils of Lurriga N. S.; Tadhg O Kelly and a Bhean, Mrs. and Maisie Kennedy, Primary Staff, Christian Brothers Schools, Sexton St. (2 Masses); teachers of St. John's N.S.; Michael White, Provincial Bank, Dublin; the Graham children, Patrickswell; Frank Murphy, Station House; Patrickswell Hurling Club, Nicholson family, Tuam; Staff of O'Mahony and Co.; Redmond and Cissy Walsh, Mrs. and S. Tighe, K. Walsh and N. Crowe, Henry Byrnes and family, Mungret; James and Sheila Nunan, Dublin; Mary and Kathleen Byrne, Stillorgan; Mr. and Mrs. P. Kinnane, Dun Laoghaire; Rev. M. Tynan, C.C.; Mary McCarthy, Maurice and Kathleen O'Riordan, London; Patrick O'Dowd, Carlow; Mrs. Lynch, Bar-nakyle; Nora Sheahan, Tom Rynne,

