

DS AND ENDS

to The Countryside

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NORTH-WEST AND SOUTH.
WEST.

The local pronunciation of place-names and of Irish words and phrases that are still current often helps us to determine just what kind of Irish was spoken in our townland, or parish or barony.

The Irish spoken in North-West Limerick, along by the Shannon resembled closely the Irish that one may still hear to-day around Carrigaholt or Kilbana in Clif.

This is only what we would expect seeing that there was much contact much crossing and re-crossing between one bank of the Shannon and the other through the centuries. For a close approximation to the Irish that sounded not so long ago in South-West Limerick, one need only visit the Coolea Gaeltacht in West Cork.

IN THE LIMERICK DECIES.

The Irish formerly spoken over the greater part of East Limerick was the musical dialect of the Decies, which still sounds sweetly in the homes round Rinn O'Cuane in Waterford. In January, 1946, Eamonn de Valera stated at a public meeting in Waterford City that he had had enquiries made as to the Irish spoken around Bruree, where his youth was spent, and found it was the Irish of the Decies. Some of us may not have heard of the Limerick Decies, but all of us, I am sure, have heard of Deisi Mumhan, as the Waterford Decies are known; for there is situated the justly famous college of Ring, with Seamus O'Heochadha—An Fear Mor—a West Limerick man, as Headmaster.

MUSICAL DIALECT.

The territory of the Deisi, an ancient tribe, who originally came from Meath, extended from Waterford almost to Limerick City. The Irish spoken in this territory was very musical; Aodh de Blacan, author of "Gaelic Literature Surveyed," considers it the most musical of the Irish dialects.

For those unacquainted (alas!) with Irish it might be of interest to give a few examples of the Decies pronunciation of certain words. Cill-a church—is pronounced "Kile" in the Decies and "Keel" elsewhere; Binn—sweet (of sound)—is pronounced "Bine" in the Decies and "Been" in most other places; Rinn—a dance—is "Roy-nka" in the Decies and "reenka" elsewhere. Even to this day not a few of the Irish words that still survive in English conversation in East Limerick have that peculiar Decies ring.

EXTENT OF LIMERICK DECIES.

Part of the Decies incorporated in Limerick came to be known as Deisi Beg, and comprised portions of Small County and adjoining parishes. Canon Begley makes Deisi Beg co-extensive with the parishes of Bruff, Ballinduddy, Urcare and Effin. The parish of Athnasay, east of Kilmallock, is called by the Four Masters, Beal Atha na nDeiseach—the Mouth of the Ford of the Decies; and John O'Donovan, writing in 1840, says that the Morning Star River, which flows through Small County to join the Maigue, was at that time called by the local Irish speakers—Abha na nDeiseach, the River of the Decies. I might mention here that the old name for this river was An Samhair, later changed to Camhaoir, which means dawn or daybreak; hence the modern appellation—Morning Star.

THE BINN-LISIN

On the Morning Star lies Bruff, called in Irish, Brugh na nDeise—the Residence of the Deisi. Just outside Bruff is a celebrated fairy loch, known to all the countryside as the Binn-Lisin; and even to-day, among English speakers, the "binn" gets its distinctive Decies pronunciation. It was of this famous loch that the Gaelic stonemason poet of Bruff, Brian O'Flaherty, wrote:

"La meidhreach da ndeagh-sa
liom fein /
Ar Bhinn-lisin aerach an
Bhrogha."

Clarence Mangan made a fine translation of this poem; as did also James Goggin, a schoolmaster, and one of the Joyces of Camas. Frank Roche of Elton, the well-known collector of Irish music, still happily with us, took the latter translation and re-translated it into his own skilful Irish. According to "The Roll of the House of Lacy," the beautiful air of the "Binn-Lisin" was once the anthem of the great deLacys, they, who like so many of their blood, became "more Irish than the Irish themselves."

THE "SWEET" AIRY LIOS.

It was the deLacys who laid out those beautiful gardens on the banks of the Morning Star at Bruff, and planted in them the trees on which the feathered songsters of the wood sang so sweetly that we yet speak of the sheltered loch by the water's edge as the Binn-lisin aerach an Bhrogha—the sweet airy loch of Bruff.

The Gaeltacht has receded far from the Limerick Decies to-day, south-east to the fringe of Dungarvan Bay, west across half of Limerick, and across Kerry, to the wild Atlantic outposts of the Dingle peninsula. So has East Limerick lost the music of its Gaelic speech.

(To be continued)

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HUNT INCIDENT

Recalled By Recent Death

In the presence of a large course of his relatives and friends (writes our Bruff correspondent) the remains of J. C. (Jim) Carroll were interred in the vault of his family in Bruff church yard last week.

The late Jim Carroll was in his time an outstanding hunting man, being a daring and fearless rider, and his death recalls many outstanding hunting incidents. There is one incident in particular—in the days of Captain Brodie, Gus Hogan, Captain "Bill" Moloney, Matt Mitchell, Father "Jim" Moloney, now Parish Priest of Effin; J. P. Hogan, Vincent Hederman, Dick O'Connell, Paddy Coll, J. G. Lynch and Jack Moloney, with "Tally Ho" McCarthy huntman on foot to attend to their wants—which has been spoken of many a time.

AFTER THE CHRISTMAS HOLIDAY.

It was after the Christmas holidays and horses and men were fresh and keen and there was a large number of visitors from Cork and Tipperary. Carroll was riding his celebrated thoroughbred hunter, "Kuropatkin," winner of races with Gus Hogan riding. Paddy Coll being on a thoroughbred six year old mare, winner of chases.

Atty Persse, Master of Masters,

was leading the "Limericks" that day, and Mount Coote being blank, a fox was found at Garrynac. When the fox was unearthed, the hounds a magnificent pack were let loose. Persse gave them a good start then blew the horn at the head of the field. After some time he got into the old Kilmallock racecourse, where he was joined by Coll and Carroll. The three were flying facing the Kilmallock-Bruce road taking road and fences in their stride into Carroll's own land. Next came a big "double" and then the famous Black Trench, which had overflowed its banks with a big double on the landing side. After the double, Persse with Carroll on one side and Coll on the other, and with the river in view, did not evidently relish his position and decided to leave, but his companions would not consent, with the result that all three were now racing, not hunting. Carroll now was riding "Kuropatkin" hard to keep his place and facing the water, put him under the whip "Kuropatkin," swerving from it jumped into Persse, buying him and Coll to the bottom of the trench. They were both in a most perilous position for some time with the horses tearing and kicking and their riders tied on to the irons.

Carroll and Coll and most of

their comrades with old Tally Ho McCarthy, Ballygibba, are now sleeping their long last sleep in their respective graves—no more horns or hunting; all quietness! May they rest in peace.

THE OBSEQUIES.

The remains of the late Mr. Carroll were removed to St. Peter and Paul's Church, Bruff, and the interment took place on the following day in the adjoining cemetery in the presence of a very large and most representative attendance that was a tribute to the popularity which the deceased enjoyed.

Officiating clergy were: Very

Rev. D. Canon O'Riordan, P.P., V.F., Bruff; Very Rev. Father Foley, P.P., Knockanay; Very Rev. J. Moloney, P.P., Effin; Very Rev. R. Seardon, P.P. (Australian Mission); Rev. E. Houlihan, C.C., Bruff, and Rev. J. Browne, C.C. do.; Rev. Father O'Meara, C.C., Knockanay.

The chief mourners were: Mr. M. S. Carroll, Mr. J. J. Carroll and Mr. P. Carroll (brothers); Mrs. K. B. Walsh (sister); Mrs. J. J. Carroll, Miss M. Carroll (sisters-in-law); Messrs. I. Carroll, O. B. Walsh, E. B. Walsh (nephews); Miss L. B. Walsh (niece).

LATE R. J. MURNAHNE.

M.R.C.V.S.

The funeral of the late Richard J. Murnane, M.R.C.V.S., Newcastle West, whose lamented death was reported in our last week-end issue, took place from Newcastle West Church to Churchtown cemetery and was one of the largest seen in West Limerick for many years. Sympathisers attended from all parts of the country to pay a final tribute of respect to a very old and esteemed friend. All sections of the public, private and professional life were represented in the huge cortege.

The funeral was preceded by Solemn Requiem Mass for the repose of the soul of deceased. The celebrant was Rev. M. Quinn P.P., Templeglantine; deacon, Rev. M. Kelly, C.C.; sub-deacon, Rev. T. Cussen, C.C.; master of ceremonies, Rev. D. Costelloe, C.C.; Right Rev. Mgr. Hannan, P.P., V.G., presided, and in the choir were: Very Rev. P. Canon Carroll, P.P., V.F., Abbeyfeale; Very Rev. Canon Carroll, P.P., V.F., Rathkeale; Rev. M. O'Brien, P.P., Castlemahon; Rev. R. Power, Adm., Thurles; Rev. M. O'Grady, P.P., Fedamore; Rev. Father Holloway, C.C., Cahercorligh. The prayers at the graveside were recited by Rev. R. Power, Adm., Thurles.

The chief mourners included—Mrs. Murnane (widow); Dr. A. Murnane-Power (daughter); John and Richard Murnane (sons); Elizabeth and Bridie Murnane (daughters-in-law); John Power (son-in-law); Mrs. K. Murnane (sister-in-law); Miss E. Murnane and Mrs. C. Carroll (do); Miss M. Murnane (niece); T. and M. Murnane (nephews); C. Carroll (brother-in-law); Dr. and Mrs. O'Sullivan, Mr. and Mrs. R. O'Sullivan, Mr. and Mrs. R. Callinan, Mr. and Mrs. M. Coughlan, Mr. and Mrs. P. Dooley, Mr. and Mrs. Phelan (Killaloe); Mr. and Mrs. T. F. Clergy, Mrs. Jas. Roche, Mr. Roche, Mr. and Mrs. D. McCarthy, Mr. and Mrs. J. Geary, Mrs. D. Geary, Mr. Condon (Latten); Mrs. J. Carroll; Mr. Carroll (Ross); Mrs. M. J. Clergy, Mrs. D. Clergy, Dr. P. J. Clergy, Mr. J. Clergy, M. P. Clergy, P. Clergy, Miss M. Clergy, Miss D. Clergy, Miss Lena Clergy, Mr. P. Hartigan, Mr. P. Hartigan (relatives).

BIG STAFF CUT.

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